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| |  |  | | --- | --- | |  | | | **PERSEUS Summer School**  **“The contribution of environmental indices in meeting the objectives and principles of the Marine Strategy Framework Directive”**    **3th -7th of June2013**  **NIMRD “Grigore Antipa”, Constanta, Romania** |  | |  | | | |
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**APPLICATION FORM**

Please fill in all sections clearly in English. Detailed answers are required in order to ensure the most appropriate selection of candidates. Supplementary documents (CV and Letter of recommendation) are to be attached with the form.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of Applicant** |  | | | |
| **E-mail** |  | | | |
| **Contact Address** |  | | | |
| **Phone Number** |  | | | |
| **Fax Number** |  | | | |
| **Nationality** |  | | | |
| **Current Institute Affiliation** |  | | | |
| **Position** |  | | | |
| **Gender** | 🞎 male | | 🞎 female | |
| **Age Group** | 🞎 20-30 | 🞎 30-40 | | 🞎 40-50 |
| **Support needed**  (*Please mark accordingly*) | 🞎 travel | 🞎 accommodation | | 🞎 subsistence |
| **Qualifications** |  | | | |
| **Language skills**  (*Please indicate first language and other languages spoken or understood*) |  | | | |

# Have you written or contributed to relevant publications? If yes, please give details but do not attach the actual publications.

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|  |

# Membership in relevant professional institutions:

|  |  |  |
| --- | --- | --- |
| **Name of institution** | **Membership status** | **Membership period (yyyy)** |
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Supplementary documents to attach with this application form:

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| * **Curriculum Vitae (CV)** |
| * **Letter of Recommendation**. Please follow the provided template. |

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| **Deadline for application: 15th of April 2013.**  **Late or incomplete applications will not be considered** |

Kindly also note that successful applicants will be required to obtain adequate medical and other insurance cover for their entire stay in the country hosting the training course. This expense is not covered by the scholarship package and participants are to make the necessary arrangements and cover these costs personally.

**I certify that my statements in answer to the previous questions are true, complete and correct to the best of my knowledge**

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Candidate’s signature Date